

**Cannabis Cultivation Choices Committee (C4)**  
Convened by the Santa Cruz County Board of Supervisors  
701 Ocean Street, Room 520 • Santa Cruz, CA 95060  
[www.scc4.us](http://www.scc4.us)

**Members**

Steve Premo  
First District

Bob Kennedy  
Second District

Eric Hoffman  
Third District

Nick Bulaich  
Fourth District

Eric Hammer  
Fifth District

Colin Disheroon  
Association for Standardized  
Cannabis

D'Angelo C. Roberto  
Responsible Cultivation  
Santa Cruz

Kim Sammet  
Santa Cruz Mountains for  
Sustainable Cannabis  
Medicine

Patrick Malo  
Cannabis Advocates  
Alliance

Jason C. Sweatt  
Santa Cruz Veterans  
Alliance

Tom Burns  
At-Large

Rahn Garcia  
At-Large

Shebreh Kalantari-Johnson  
At-Large

**Consultant to C4**

Eric Olsen  
[eric.olsen@scc4.us](mailto:eric.olsen@scc4.us)

**Staff to C4**

Susan Pearlman  
County Administrative Office  
[cao037@santacruzcounty.us](mailto:cao037@santacruzcounty.us)

**Proposed Agenda**

Tuesday, December 1, 9:30-12:00

Parks, Open Space & Cultural Services - Simpkins Family Swim Center  
979 17<sup>th</sup> Avenue, Santa Cruz, CA 95062

**1.0** 9:30 a.m. - Roll Call

**2.0** Changes to the Agenda - Members

**3.0** Consideration and Approval of Summary Notes

**4.0** Oral Communications. – Any person may address the Committee during this period. Presentations are limited to three minutes in length, and individuals will have an opportunity to address the Committee one time. Oral communications must be directed to an item not listed on today's agenda and must be about subjects within the jurisdiction of the Committee. Committee members will not take actions or respond immediately to any oral communications presented, but may choose to follow up at a later time. The time set aside for oral communications is not intended to exceed twenty minutes. If at the end of this period, additional persons wish to address the Committee, the oral communications period will be continued to the last item on the Agenda. If you wish to present written material, please bring sufficient copies for the members. A white board will also be available to record your comments.

**5.0** Discussion and Review: Draft Letter to the Board of Supervisors and Attachments, including Proposed License Program, Extension, Report from Consultant with a summary of C4 activities to date, and guiding principles (Imagine Document)

**6.0** Discussion of C4 presentation at Public Hearing on 12/08/15

**7.0** Consideration of Schedule

**8:0** Distribution of Materials (Standing Agenda Item)

**11.0** Recess (12:00)

**ACCOMODATIONS FOR PERSONS WITH DISABILITIES**

The County of Santa Cruz does not discriminate on the basis of disability, and no person shall be denied the benefits of its services, programs or activities. All meetings of the Committee will be located in accessible facilities. If you are a person with a disability and wish to attend the meeting and you require special assistance in order to participate, please contact the County Administrative Office at 831/454-2100 at least 48 hours in advance of the meeting to make arrangements. As a courtesy to those affected, please attend the meeting smoke and scent free.